

3 PLATS
213
1-5331
4495
416.00

I, DENNIS H. JENSEN, do hereby certify that I am a Registered Civil Engineer and or Land Surveyor and that I hold certificate No. 4495, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as RIVER BEND SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT LOCATED N89°45'56"W 50.00 FEET FROM THE SOUTHEAST CORNER OF LOT 1, SECTION 7, T15S, R11E, SLS & M.

COURSE	DIST.	REMARKS
THENCE AS FOLLOWS:		
N88°21'34"W	403.18	
NORTH	243.18	
N 89°45'56"W	13.95	
ARC LENGTH	13.62	CHD. BEARS S 64°13'28"W 13.16
ARC LENGTH	73.21	CHD. BEARS S 80°09'42"W 66.85
S 32°06'33"W	15.62	
N 88°21'40"W	344.13	
N 45°58'22"E	368.65	
S 89°45'56"E	165.90	
S 00°14'04"W	185.00	
S 89°45'56"E	418.00	
S 00°14'04"W	303.07	TO THE POINT OF BEGINNING.
AREA = 4.563 ACRES		

BASIS OF BEARING = N 00°14'04"E ALONG THE EAST BOUNDARY OF CENTER ST.

DATE APRIL 24, 1980
Dennis Jensen

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

RIVER BEND SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I have hereunto set my hand this 15th day of April, A.D., 1980

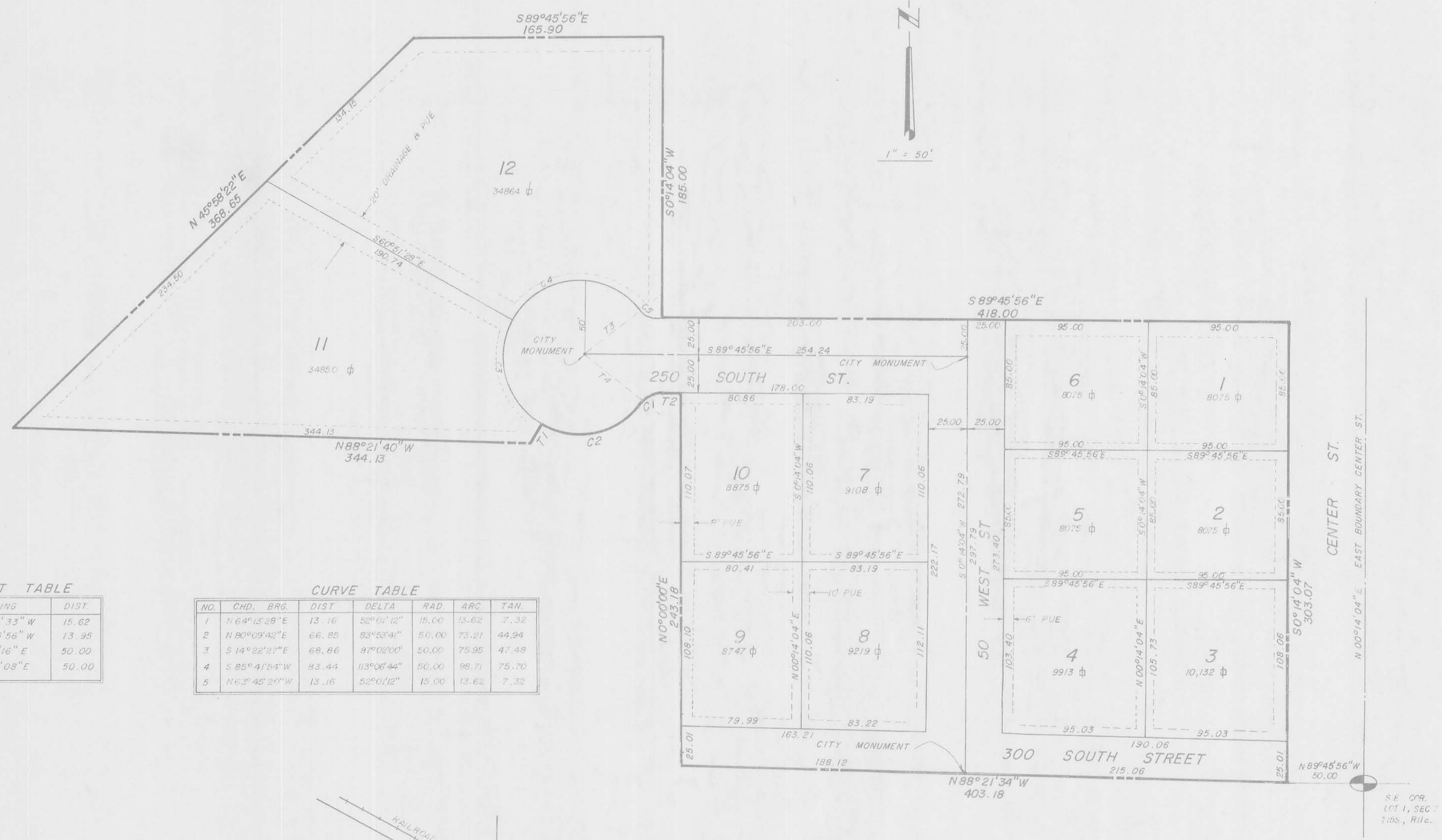
Paul S. Bunker
Frank Bunker

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Wasatch }
On the 15th day of April, A.D., 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Wasatch, in said State of Utah, the signer () of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: May 9, 1983

RIVER BEND SUBDIVISION

LOCATED IN THE SE COR. OF LOT 1 SEC 7 T15S R11E

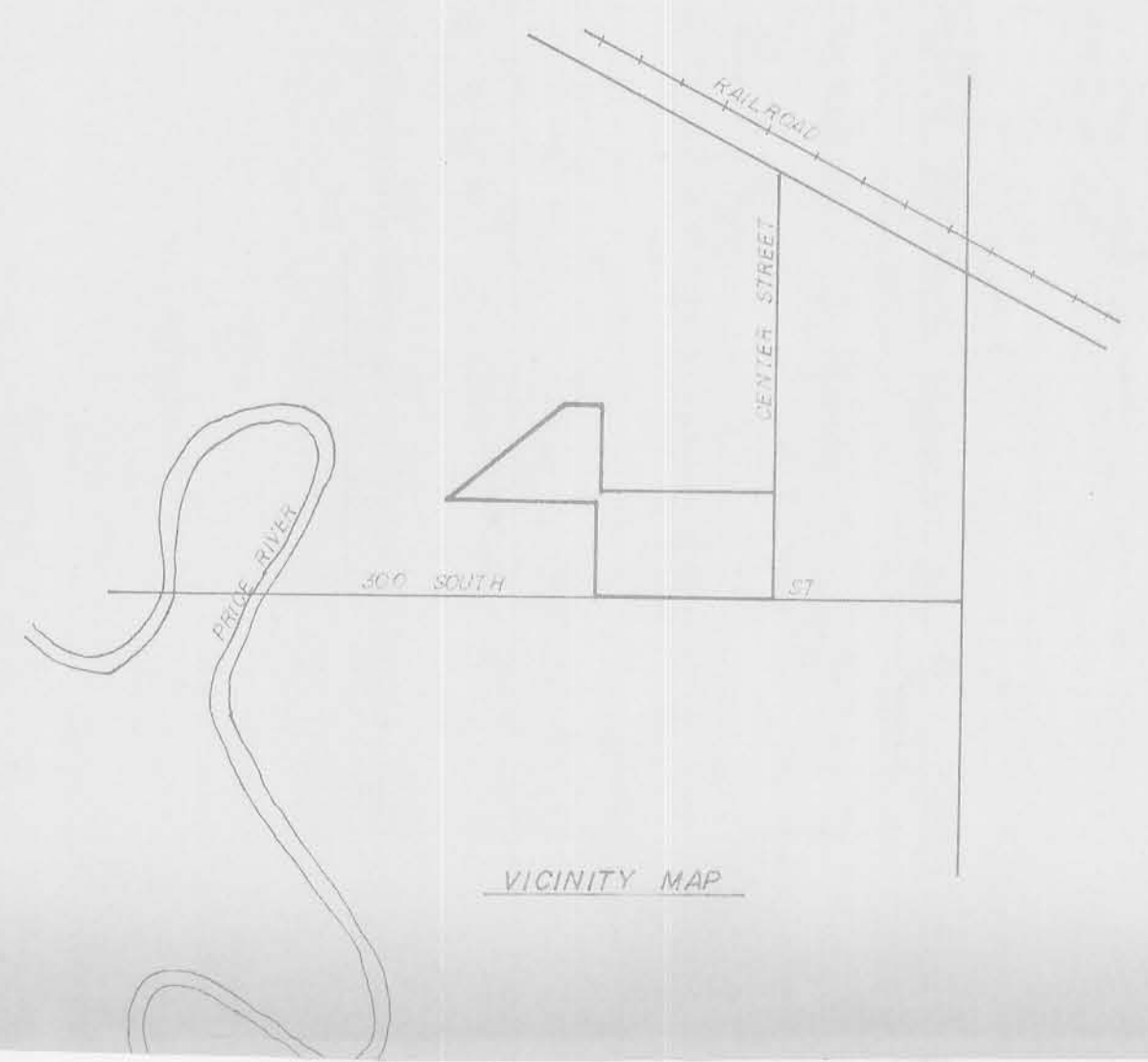


TANGENT TABLE

NO.	BEARING	DIST.
1	S 32°06'33" W	15.62
2	N 89°45'56" W	13.95
3	N 52°05'16" E	50.00
4	S 51°47'08" E	50.00

CURVE TABLE

NO.	CHD.	BRG.	DIST.	DELTA	RAD.	ARC	TAN.
1	N 64°15'28" E	13.16	52°01'12"	15.00	13.62	7.32	
2	N 80°09'42" E	66.85	83°53'41"	50.00	73.21	44.94	
3	S 14°22'27" E	68.86	81°02'00"	50.00	75.95	47.48	
4	S 85°41'54" W	83.44	113°06'44"	50.00	96.71	75.70	
5	N 63°45'20" W	13.16	52°01'12"	15.00	13.62	7.32	



ACKNOWLEDGMENT
COUNTY OF _____ STATE OF UTAH } S.S.
ON THE _____ DAY OF _____ 19____ PERSONALLY APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME
MY COMMISSION EXPIRES _____ NOTARY PUBLIC